

CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand filed with the United States Patent and Trademark Office in Alexandria, Virginia on March 26, 2004.

  
Ayisha M. Roberts

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Minoru SAITOH et al.

Serial No.: New Application

Filing Date: March 26, 2004

For: MANAGEMENT SYSTEM, MACHINE  
MANAGEMENT APPARATUS,  
MAINTENANCE WORK INSTRUCTING  
METHOD, RECORDING MEDIUM AND  
COMPUTER DATA SIGNAL

Examiner: To Be Assigned

Group Art Unit: To Be Assigned

INFORMATION DISCLOSURE  
STATEMENT UNDER 37 CFR 1.97 & 1.98

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR 1.56, the attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the document be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed together with the application accordingly, no fee is due.

A copy of the document listed on the PTO/SB/08 is attached.

While the information and document disclosed in this Information Disclosure Statement may be "material" pursuant to 37 CFR 1.56, it is not intended to constitute an admission that any patent, publication or other information referred to therein is "prior art" for this invention unless specifically designated as such.

In accordance with 37 CFR 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56(a) exists. It is submitted that the Information Disclosure Statement is in compliance with 37 CFR 1.98 and the Examiner is respectfully requested to consider the listed documents.

In the event that the transmittal letter is separated from this document and the Patent Office determines that an extension and/or other relief is required, applicants petition for any required relief including extensions of time and authorize the Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to Deposit Account No. 03-1952 referencing 116692005500.

Dated: March 26, 2004

Respectfully submitted,

By: 

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| <b>Form PTO-1449</b><br><br><b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br><br><i>(Use several sheets if necessary)</i> | Docket Number: 116692005500           | Application Number Not Yet Assigned |
|  | Applicant<br><br>Minoru SAITOH et al. |                                     |
|  | Filing Date March 26, 2004            | Group Art Unit Not Yet Assigned     |
|  | Mailing Date March 26, 2004           |                                     |

## U.S. PATENT DOCUMENTS

| Examiner<br>Initials | Ref.<br>No. | Date | Document No. | Name | Class | Subclass | Filing Date If<br>Appropriate |
|----------------------|-------------|------|--------------|------|-------|----------|-------------------------------|
|                      |             |      |              |      |       |          |                               |
|                      |             |      |              |      |       |          |                               |

## FOREIGN PATENT DOCUMENTS

| Examiner<br>Initials | Ref.<br>No. | Date      | Document No. | Country | Class | Subclass | Translation<br>YES NO |
|----------------------|-------------|-----------|--------------|---------|-------|----------|-----------------------|
|                      | 1.          | 9-14-2001 | 2001-250008  | Japan   |       |          | Abstract              |
|                      |             |           |              |         |       |          |                       |
|                      |             |           |              |         |       |          |                       |
|                      |             |           |              |         |       |          |                       |
|                      |             |           |              |         |       |          |                       |

## OTHER DOCUMENTS

*(including author, title, Date, Pertinent Pages, Etc.)*

| Examiner<br>Initials | Ref.<br>No. | Title |
|----------------------|-------------|-------|
|                      |             |       |
|                      |             |       |

EXAMINER:

DATE CONSIDERED:

EXAMINER: Initial if citation considered, whether or not the citation conforms with MPEP 609. Draw a line through the citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.